

## LOCAL #467 SHORT TERM DISABILITY BENEFIT

Member has to be **insured** at the time of the accident OR sickness. This benefit consists of a payment of **\$100.00 per week**, up to a maximum of **26 weeks**, and covers the member and his/her family under U.A. Local #467 Health & Welfare Trust Fund **free of charge** for up to a maximum of **12 months**, if needed. Also, it **freezes** the Hours in the member's **Reserve of Hours Account** if any.

If the member has made any payments under the Low Reserve/Unemployed Provision of the Plan in the last **24 months**, the number of months of eligibility for Short term disability will be reduced by the number of **payments**.

**RULE: ONLY 12 MONTHS IN ANY 24 MONTHS OF DISABILITY OR REDUCED PREMIUM.**

## U.A. LOCAL 467 SHORT TERM DISABILITY PLAN

(Weekly Indemnity)

Return completed form to:

United Administrative Services  
P.O. Box 5057 - Zip 95150  
6800 Santa Teresa Blvd. Ste 100  
San Jose, CA 95119

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**PART I - To be completed by INSURED EMPLOYEE (Each question must be fully answered)**

Members Phone# \_\_\_\_\_

1. Name \_\_\_\_\_ 2. Birth date \_\_\_\_\_ SSN \_\_\_\_\_

Street \_\_\_\_\_ City and State \_\_\_\_\_ Zip \_\_\_\_\_

3. Last date of work before disability \_\_\_\_\_ 4. My disability is \_\_\_\_\_

Injury? \_\_\_\_\_ Illness? \_\_\_\_\_ 5. It happened: Date \_\_\_\_\_ Time \_\_\_\_\_

At Work? \_\_\_\_\_ At home? \_\_\_\_\_ 6. How did it happen? \_\_\_\_\_

To Physicians and Hospitals and Other Institutions: I hereby authorize your by this form (or by photographic copy hereof) to give Local 467 Trust Fund any information you have regarding my medical history and physical condition.

I certify the above answers are true and complete to the best of my knowledge and belief.

Dated \_\_\_\_\_ Mr. \_\_\_\_\_ Mrs. \_\_\_\_\_ Miss \_\_\_\_\_

SIGNATURE – Please Do Not Print

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**PART II – ATTENDING PHYSICIAN'S STATEMENT**

1. Nature of sickness or injury (Describe complications, if any) \_\_\_\_\_

2. Was this sickness or injury caused by patient's employment? Yes \_\_\_\_\_ No \_\_\_\_\_ Illness? \_\_\_\_\_ Injury? \_\_\_\_\_

Was it aggravated by patient's employment? If "Yes" explain \_\_\_\_\_

3. Nature of surgical procedure, if any (Describe fully) \_\_\_\_\_

4. Date performed: \_\_\_\_\_

5. Give dates of treatments:

FIRST CONSULTATION – Office \_\_\_\_\_ Home \_\_\_\_\_ Hospital \_\_\_\_\_

Other Consultations – Office \_\_\_\_\_ Home \_\_\_\_\_ Hospital \_\_\_\_\_

6. The patient has been continuously disabled (unable to return to work) from date \_\_\_\_\_ through date \_\_\_\_\_

7. Remarks \_\_\_\_\_

DATED \_\_\_\_\_ Physician's Name (Print) \_\_\_\_\_ Degree \_\_\_\_\_

Physician's Signature \_\_\_\_\_

Address \_\_\_\_\_

Physician's Phone Number \_\_\_\_\_

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**PART III – TO BE COMPLETED BY ADMINISTRATOR**

EFFECTIVE DATE OF INSURANCE \_\_\_\_\_ VERIFIED BY \_\_\_\_\_